



Exhibitor Order Form

March 29– March 31, 2019
Augusta Civic Center, Maine

YES, RESERVE MY SPACE!

1. Contact Information for Booth Rental

Name _____ Company _____

Address _____ City _____ State _____ Zip _____

Email _____ Website _____

Phone _____ Cell Phone _____

Signature _____ Date _____

2. CHOOSE BOOTH SIZE

- Single Booth (8'x10') \$450
- Double Booth (8'x20') \$850
- Large Booth (10'x10') \$500
- Reduced booths - **side room** \$150
- Additional booths _____ # Booths at \$400 each
- Corner booths (*additional cost*) \$50 each

Limited Number of Spaces

10x10 Booths – 1 spaces

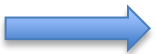
Reduced booths @ \$150 – 9 spaces

3. ADVERTISING OPTIONS – SHOW PROGRAM

- Logo & 25-word ad \$50
- 25-word description/ad \$25
- Just Logo \$25
- ¼ page ad \$100
- Half page ad \$175
- Full page ad \$250

4. EXTRAS

- Skirt & table cloth \$35
- 220 Volt Electricity \$75



Returning vendors

50% deposit on the contract is due with application; payment in full no later than March 1, 2019.

Final invoices/receipts will be sent via email and mail; please make sure to include your contact information on the 1st page.

All booths include a 7' folding table, two chairs, electricity (110 volt only), and Wi-Fi.

Advertisers

Please provide ad copy no later than March 1, 2019 to office.admin@mainesportsman.com or by mail with this contract.

TOTAL BOOTH RENTAL:

BOOTH

Booth Price \$ _____

Additional Booths \$ _____

Corner Booth \$ _____

ADVERTISING - PROGRAM \$ _____

EXTRAS \$ _____

GRAND TOTAL: \$ _____

DEPOSIT ENCLOSED (50%) \$ _____

BALANCE DUE BY MARCH 01, 2019 \$ _____

CHECK ENCLOSED # _____

VISA/MASTERCARD/DISCOVER # _____ - _____ - _____

CARD EXPIRATION DATE: _____ / _____ 3 DIGIT V-CODE: _____

PLEASE **CHECK YOUR PREFERENCES & RETURN WITH PAYMENT TO:**
S.M.S.S., 183 STATE STREET, SUITE 101, AUGUSTA ME 04330

For further information on the booth space or the 2019 State of Maine Sportsman's Show, please contact Linda at The Maine Sportsman 622-4242 or office.admin@mainesportsman.com or Becky at the Sportsman's Alliance of Maine 623-4589 or becky@sportsmansallianceofmaine.org